

# **Agenda for a meeting of the Environment and Waste Management Overview & Scrutiny Committee to be held on Tuesday, 26 September 2017 at 5.30 pm in Committee Room 4 - City Hall, Bradford**

## **Members of the Committee – Councillors**

<b>CONSERVATIVE</b>	<b>LABOUR</b>	<b>LIBERAL DEMOCRAT AND INDEPENDENT</b>	<b>GREEN</b>
<b>Gibbons Senior</b>	<b>A Ahmed Berry Mohammed Watson</b>	<b>Stubbs</b>	<b>Love Warnes</b>

## **Alternates:**

<b>CONSERVATIVE</b>	<b>LABOUR</b>	<b>LIBERAL DEMOCRAT AND INDEPENDENT</b>	<b>GREEN</b>
<b>Ellis Rickard</b>	<b>Duffy Iqbal H Khan Nazir</b>	<b>Fear</b>	<b>H Hussain</b>

## **NON VOTING CO-OPTED MEMBERS**

Nicola Hoggart

Environment Agency

Julia Pearson

Bradford Environmental Forum

## **Notes:**

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

## **From:**

Parveen Akhtar

City Solicitor

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## **To:**

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meetings held on 2 May, 4 July and 25 July 2017 be signed as a correct record (previously circulated).**

(Jane Lythgow/Tracey Sugden – 01274 432270/434287)

#### **4. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Jane Lythgow/Tracey Sugden – 01274 432270/434287)

#### **5. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE**

None

### **B. OVERVIEW AND SCRUTINY ACTIVITIES**

#### **6. BRADFORD ENVIRONMENT FORUM ANNUAL REPORT**

1 - 12

**Document “E”** is a report of the Bradford Environment Forum explains the role of the organisation and provides a summary of some of the current and recent projects that illustrate the types of contribution that the voluntary and community sector contribute to life in Bradford and to supporting the District’s priorities.

The report also provides a summary of the commissioned environment initiatives.

**Recommended –**

- (1) That the Committee acknowledges the achievements of the Bradford Environment Forum with the Council Grant.**
- (2) That the Committee continues to support the work of the VCS partners in the Bradford Environment Forum.**
- (3) That a further report be provided to this Committee to update them on the work undertaken in 2017-18.**

(Mahmood Mohammed – 01274 437399)

7. **ENVIRONMENT AGENCY ANNUAL REPORT** 13 - 22
- Document “F”** is a report of the Environment Agency which updates the Committee on the work and environmental outcomes achieved by the agency within the District throughout 2016-17.
- Recommended –**
- That the Committee welcomes the report and its content and continues to work in partnership with the Environment Agency.**
- (Nicola Hoggart – 0203056660)
8. **AIR QUALITY AND THE FRACTION OF MORTALITY ATTRIBUTABLE TO PARTICULATE AIR POLLUTION ACROSS THE BRADFORD DISTRICT** 23 - 32
- Previous Reference: Minute 40 (2016-17)
- The Strategic Director of Health and Wellbeing will present a report (**Document “G”**) which provides an update on air quality across the District, including information in respect of health impacts for residents; an update on the national context ; the results of routine monitoring and the steps being put in place to tackle the problem.
- Recommended –**
- That Members consider the content of the report and support officers in their continued measures to tackle poor air quality across the District.**
- (Ruth Lees – 01274 431349)
9. **UTILISATION OF OUTDOOR SPACES FOR HEALTH REASONS** 33 - 46
- The Committee is asked to consider **Document “H”** which outlines the opportunities and challenges across the District in respect of the utilisation of outdoor space for health reasons and highlights how it is contributing to the District’s strategic priorities.
- The views of the Committee are required.**
- (Caroline Tomes – 01274 437352)
10. **WORK PROGRAMME 2017/18** 47 - 58
- The Chair of the Committee will present **Document “I”** which gives details of the Committee’s work programme for 2017-18.

**Recommended –**

- (1) That Members consider and comment on the areas of work included in the 2017-18 work programme for the Committee.**
- (2) That Members consider any detailed scrutiny reviews that they may wish to conduct.**
- (3) That the work programme 2017-18 continues to be reviewed regularly during the year.**

**(Mustansir Butt - 01274 432574)**

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER